**CityMatCH CityLeaders Application***Please complete* ***ALL*** *sections by* ***COB******Friday, July 8th, 2022,*** *and e-mail to:* *Ashleigh.sutphen@unmc.edu* *please contact Ashleigh Sutphen for questions.*

**Section I. CityLeaders**
Participants engage in nine months of intensive training on the MCH Leadership Competencies including one in-person meeting and a series of distance-based skills-building opportunities. A key component in the program is the connection through CityLeaders to a senior urban MCH leader in the field for a mentor/mentee relationship. The leadership training began in 2007, and continues to develop MCH leaders to tackle challenges and seize opportunities on behalf of the women, children, and families they serve.

**Contact Information:**

**First Name:**

**Last Name:**

**Pronouns:**

**Personal E-mail Address:**

**Mobile Phone Number:**

**Organization or Place of Employment:**

**Job Title(s):**

**Mailing Address:**

**City/State/Zip:**

**Office Phone Number:**

**Work E-mail Address:**

**Organization Type:** *please type an ‘X’ into the box for your selection.*

Academia Corporate/Private (for profit)
Local Government
Not for Profit/Non-Profit
State Government
Tribal
Other

**Educational Degree(s) Completed:**

*Type response here.*

**Applicant number of years in public health or related field:** *please type an ‘X’ into the box for your selection.*

0-1 years

2-4 years

5-9 years

10 or more

**Applicant number of years in current position:** *please type an ‘X’ into the box for your selection.*

0-1 years

2-4 years

5-9 years

10 or more

**Race (select all that apply):** *please type an ‘X’ into the box for your selection(s).*

American Indian or Alaska Native
Black or African American
White
Asian
Native Hawaiian/ Pacific Islander
Other

**Ethnicity:** *please type an ‘X’ into the box for your selection.*

Hispanic or Latino

Not Hispanic or Latino

**Gender:** *please type an ‘X’ into the box for your selection.*

Female

Male

Non-binary/Third gender

Prefer not to respond

Prefer to self-describe:

*Type response here.*

 ***\* ALL Demographic information is collected and used for aggregate reporting purposes*.**

**Section III. CityLeaders Personal Statement**In **No More than 750 words,** what will you bring to the CityLeaders Experience? Describe your roles & responsibilities, strengths, opportunities for growth and what you hope to accomplish/why you are interested in a leadership program.

*Type response here.*

**Section IV. Supervisor Accountability Endorsement***This section is to be* ***completed and signed by*** *Applicant's* ***supervisor*** *or person to whom Applicant is primarily accountable:*

**Name of Applicant** is under my direct supervision.

**I have read the description of *CityLeaders Responsibilities,* and agree to the following:**

1. I will allow applicant time off from regularly assigned duties to participate in all required activities of the program. (The supervisor and applicant will agree on how to account for the excused time.)

2. I understand that that the CityLeaders program is NOT able to provide a stipend to cover registration to the annual CityMatCH conference. This year’s conference is **in-person**September 21-23, 2022, in Chicago, IL.

3. I will support the applicant’s use of newly learned/developed knowledge, skills, attitudes, and competencies in their work, including the use of their Individual Leadership Action Plan.

**Supervisor's Name:**

**Supervisor's Title:**

**Organization Name (if different from Applicant's place of employment):**

**Supervisor's E-mail:**

**Supervisor’s Telephone Number:**

**Signature:** *Electronically signed by*:

**Date:**

**Section V. CityLeaders Commitment to Responsibilities***CityLeaders must commit the time and effort required to participate in the* ***in-person*** *2022 CityMatCH Leadership and MCH Epidemiology Conference held September 21-23 in Chicago, IL and to participate in distance learning opportunities.*

**Please initial each item below (at the right of the statement) if you agree to the following items A through D**:

**A. Orientation:**1. Attend "Introduction to CityLeaders" 90-minute conference call on Friday, August 12, 2022, from 1:00 - 2:30 p.m. CT.

**B. Conference:**1. Attend all **in-person** conference sessions designated for CityLeaders. (2022 CityMatCH Leadership and MCH Epidemiology Conference scheduled for September 21-23rd, 2022, in Chicago, IL)

2. Attend the post-conference **in-person** CityLeaders training, September 23rd from 1:00-3:00 p.m. CT. in Chicago, IL.

3. I understand that the CityLeaders program is NOT able to provide a stipend to cover registration to the 2022 CityMatCH Leadership and MCH Epidemiology Conference. This year’s conference is **in-person**September 21-23, 2022, in Chicago, IL.

**C. Mentor:**1. I will meet with my designated Mentor at times to be determined by the two of us.

**D. Participation throughout Program:**1. I will read all materials, complete self-assessments and preparatory work, participate in distance learning, complete an Individual Leadership Action Plan, and turn in all evaluations as assigned.
2. I will be an active participant in the program and agree to participate in the group's learning.

**Section VI Signature:**

As an applicant for the CityLeaders Program, I have read the description of “CityLeaders Responsibilities” and hereby commit and agree to all of the conditions and requirements (items A through D above) of the Program.

***For marketing purposes****, I authorize use of my name as a scholar/alumnus of the program and of photographs taken during my participation in program activities. I understand that as a part of this program I may participate in the creation of web pages that may contain demographic information about me, and I authorize the release of this information.*

**Signature:** *Electronically signed by*

**Date:**

***Thank you for your application!***

***CityMatCH Staff will notify applicants of their Application Status on or before July 15th, 2022***